



ARIZONA CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE

AZ Corp. Commission  
02134565

DUE ON OR BEFORE 04/15/2007

FD06-07

The following information is required by A.R.S. §§10-1022 & 10-1106 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Corporation's authority to prosecute this form is A.R.S. §§10-121.A. & 10-3023.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions on page 4 for proper filing.

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MAY 01 2007

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

1. -0179003-5  
ADJUNCT FACULTY ASSOCIATION OF THE MARICOPA COUNTY  
& JANE LEAF-MILLER  
4931 W YERGEN BOULEVARD  
GLendale, AZ 85306

\* MISSING 2006 ANNUAL REPORT; (CORPORATION) CALL THE COMMISSION AT 602-543-3283!

Business Phone: \_\_\_\_\_ (Business phone is optional)

State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

2. Secretary Agents: JANE S. LEAF-MILLER Physical Address, if different:  
Mailing Address: 4931 W YERGEN BOULEVARD City, State, Zip: SCOTTSDALE, AZ 85255  
City, State, Zip: SCOTTSDALE, AZ 85255 City, State, Zip:

ACCOUNT ONLY

Fee \$ \_\_\_\_\_

Penalty \$ \_\_\_\_\_

Interest \$ \_\_\_\_\_

Expense \$ \_\_\_\_\_

Rebate \$ \_\_\_\_\_

Use this box only if appointing a new Statutory Agent

If appointing a new statutory agent, the new agent MUST consent in that appointment by signing below.

I, (Individual or Wife, (Separate or Jointly held company) having been designated the new Statutory Agent, do hereby consent to this appointment and my removal or resignation pursuant to law.

\_\_\_\_\_  
Signature of new Statutory Agent

\_\_\_\_\_  
Printed Name of new Statutory Agent

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3. Secondary Address:

(Foreign Corporations are REQUIRED to complete this section).

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ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

- | BUSINESS CORPORATIONS  |                                   | NON-PROFIT CORPORATIONS                                 |
|------------------------|-----------------------------------|---|
| 1. Accounting          | 28. Manufacturing                 | 1. Charitable   |
| 2. Advertising         | 29. Mining                        | 2. Cooperative  |
| 3. Automobile          | 30. Other                         | 3. Educational  |
| 4. Agriculture         | 31. Financial                     | 4. Club   |
| 5. Architecture        | 32. Food/Beverage                 | 5. Political  |
| 6. Banking/Finance     | 33. Gambling/Lottery              | 6. Religious  |
| 7. Business/Consulting | 34. Food/Cafe                     | 7. Social   |
| 8. Construction        | 35. Restaurant/Bar                | 8. Library  |
| 9. Contractor          | 36. Retail Store                  | 9. Cultural   |
| 10. Credit/Collection  | 37. Chemical/Bio                  | 10. Sports  |
| 11. Education          | 38. Sewing/Printing               | 11. Business/Research                                   |
| 12. Engineering        | 39. Technology/Computer           | 12. Hospital/Health Care                                |
| 13. Entertainment      | 40. Technology/Software           | 13. Agricultural  |
| 14. General Consulting | 41. Tobacco/Tobacco               | 14. Mutual Fund/Investment                              |
| 15. Health Care        | 42. Tobacco/Confection Services   | 15. Homeowner's Association                             |
| 16. Hotel/Travel       | 43. Transportation                | 16. Professional, service/industry or trade association |
| 17. Import/Export      | 44. Utilities                     | 17. Other   |
| 18. Insurance          | 45. Voluntary Medical/Health Care |   |
| 19. Legal Services     | 46. Other                         |   |

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please Print or Type Clearly.

B. Please examine the corporation's original Articles of Incorporation for the amount of shares authorized.

Number of Shares/Certificates Authorized      Class      Series Within Class (if any)

B. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of shares issued.

Number of Shares/Certificates Issued      Class      Series Within Class (if any)

6. **SHAREHOLDERS:** (Business Corporations and Business Trusts are **EXEMPTED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. Please Type or Print Clearly.

None  Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

7. **OFFICERS** Please Type or Print Clearly. You Must List at Least One.

Name: DEGLAIDA DONLAD Name: ROSSA ELLINGSON

Title: PRESIDENT Title: SECRETARY

Address: 6021 W. OLIVE AVE. Address: 86A W. CONSTOCK DR.  
GLENDALE, AZ 85302 CHANDLER, AZ 85225

Date taking office: JULY 1, 2007 Date taking office: JULY 1, 2007

Name: JACK LEAR-MILLER Name: JACK LEAR-MILLER

Title: TREASURER Title: PRESIDENT ELECT

Address: 4991 W. TIERRA BUENA Address: 4991 W. TIERRA BUENA LN  
GLENDALE, AZ 85306 GLENDALE, AZ 85306

Date taking office: JULY 1, 2007 Date taking office: JULY 1, 2007

8. **DIRECTORS** Please Type or Print Clearly. You Must List at Least One.

Name: BANK CHRISTEN Name: \_\_\_\_\_

Address: 2029 E. CHAMBRIDGE AVE Address: \_\_\_\_\_  
SABODINE, AZ 85267

Date taking office: JULY 1, 2007 Date taking office: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_ Date taking office: \_\_\_\_\_

Date taking office: \_\_\_\_\_ Date taking office: \_\_\_\_\_

**ADJUNCT FACULTY ASSOCIATION  
FINANCIAL STATEMENT  
April 28, 2007**

Checking Account balance	<b>\$ 4,849.14</b>
Savings Account balance	<b><u>\$15,423.45</u></b>
Total	<b><u>\$20,272.59</u></b>

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Submitted by: \_\_\_\_\_



**Jane Leaf-Miller  
Treasurer**



ADJUNCT FACULTY ASSOCIATION  
FINANCIAL STATEMENT  
April 28, 2007

Checking Account balance	\$ 4,849.14
Savings Account balance	<u>\$15,423.45</u>
Total	<u>\$20,272.59</u>

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Submitted by: \_\_\_\_\_



Jane Leaf-Miller  
Treasurer



**8. FINANCIAL DISCLOSURE (A.R.S. §10-11822.A.6)**  
Nonprofit corporations must attach a financial statement (e.g. income statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11822.A.8)**

Only Nonprofit Corporations must answer this question.

This corporation **DOES**  **DOES NOT**  have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1822.A.6 & 10-11822.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of the other ownership, beneficial or membership interest in the corporation been: (Underlined portion pertains to business corporations only)

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Crime subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:  
(a) fraud or registration provisions of the securities laws of that jurisdiction, or  
(b) the creditor fraud laws of that jurisdiction, or  
(c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: YES  NO

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                        | 5. Date and location of birth.  |
| 2. Full birth name.                                       | 6. Social Security Number   |
| 3. Present home address.                                  | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses for immediate preceding 7 year period. |   |

**11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§19-382.D.2, 10-2002.D.2, 10-1823 & 10-11823)**

A) Has the corporation filed a petition for bankruptcy or appointed a receiver? One box must be marked: YES  NO

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of the other ownership, beneficial or membership interest in any other corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

(Underlined portion pertains to business corporations only)

One box must be marked: YES  NO

If "YES" to A and/or B, the following information must be submitted as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was (a) incorporated (b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

**12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.**

I declare, under penalty of law that all corporate financial tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name JANE LORE MILLER Date 4/27/2007 Name \_\_\_\_\_ Date \_\_\_\_\_

Signature Jane Lore Miller Signature \_\_\_\_\_

Title Treasurer Title \_\_\_\_\_

(Signature(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)