



4. CAPITALIZATION: REDACTED  
Business trusts must indicate the number of transferable certificates held by trustees indicating their beneficial interest in the trust estate.

Number of Shares/Certificates Authorized NA Class \_\_\_\_\_ Series: Within Class (if any) \_\_\_\_\_

Number of Shares/Certificates Issued NA Class \_\_\_\_\_ Series: Within Class (if any) \_\_\_\_\_

5. SHAREHOLDERS: REDACTED  
List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

None  Name: NA Name: \_\_\_\_\_  
Name: \_\_\_\_\_ Name: \_\_\_\_\_

7. OFFICERS: PLEASE TYPE OR PRINT CLEARLY.

Name: <u>WARREN MOSEBY</u>	Title: <u>PRESIDENT</u>	Name: <u>BOB WILSON</u>	Title: <u>VIC PRESIDENT</u>
Address: <u>11843 N. 180TH AVE</u>	Address: <u>900A N. BELLINE HWY</u>	Address: <u>DAWSON, AZ 85541</u>	
<u>SCOTTSDALE, AZ 85269</u>			
Date taking office: <u>5/8/1999</u>	Date taking office: <u>5/8/2000</u>		
Name: <u>BARRY WELISS</u>	Title: <u>SECRETARY</u>	Name: <u>VINE LEAF-BILLER</u>	Title: <u>TREASURER</u>
Address: <u>872 N. YORK</u>	Address: <u>1731 W. TIMBER AVENUE</u>	Address: <u>GLENDALE, AZ 85306</u>	
<u>PEZA, AZ 85213</u>			
Date taking office: <u>5/8/1999</u>	Date taking office: <u>5/8/1999</u>		

8. DIRECTORS: PLEASE TYPE OR PRINT CLEARLY.

Name: <u>BULLA GARNER</u>	Address: <u>4752 E. EDEN DR</u>
Address: <u>1422 N. 16TH AVE</u>	<u>CAVE CREEK, AZ 85381</u>
<u>PHOENIX, AZ 85022</u>	
Date taking office: <u>5-8-1999</u>	Date taking office: <u>1/2000</u>
Name: <u>BOB SENZER</u>	Name: <u>JACK GOODMAN</u>
Address: <u>14020 N. AIRWAY HWY #201</u>	Address: <u>9969 W. ANAVALO DR</u>
<u>PHOENIX, AZ 85055</u>	<u>PHOENIX, AZ 85031</u>
Date taking office: <u>5/8/99</u>	Date taking office: <u>5/8/1999</u>

ADMINCT FACULTY ASSOCIATION OF THE MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT  
Balance Sheet

June 30, 2000

ASSETS	
Cash	\$4,370.38
Accounts Receivable	50
Total Assets	\$4,370.38
Accounts Payable	50
Equity	\$4,370.38
Total Liabilities and Equity	\$4,370.38

**9. FINANCIAL DISCLOSURE (A.R.S. §§10-1022.B & 10-11022.A.9)**  
Nonprofit corporations must attach a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11022.A.9)**  
This corporation **does**  **does not**  have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1022.A.6 & 10-11022.A.7)**  
Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator or person exercising the 10% of the issued and outstanding common shares or 10% of any other securities or membership interest in the corporation been:  
(a) convicted of a felony involving a transaction in securities, consumer fraud or fraud in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?  
(b) convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft, false pretenses or receipt of stolen or misappropriated property within the seven year period immediately preceding execution of this certificate?  
(c) or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:  
(i) fraud or registration provisions of the securities laws of that jurisdiction, or  
(ii) the securities or fraud laws of that jurisdiction, or  
(iii) the antitrust or restraint of trade laws of that jurisdiction?

YES  NO

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in items 1. through 3. above.

- |   |  |
|---|--|
| 1. Full name and prior names used.                          | 5. Date and location of birth.   |
| 2. Full birth name.   | 6. Social Security Number.   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action, the date and location, the court and public agency involved, and the file or case number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |  |

**11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-302.D.2 & 10-302.E.2)**  
Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person exercising or holding more than 10% of the issued and outstanding common shares or 10% of any other securities, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or similar reorganization of the other corporation? (Restrained portion pertains to profit corporations only)

YES  NO

Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_

**12. SIGNATURES**

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 48 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the exhibits, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name: JOAN LEAH WILLER Date: 11/16/11 Title: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: President  
(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)