



STATE OF ARIZONA  
CORPORATION COMMISSION

A.C.C. CORPORATIONS DIV.  
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NONPROFIT CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE DOCUMENTS ARE SUBJECT  
TO REVIEW BEFORE FILING

FOR FISCAL YEAR ENDING 12/31/1994

DUE ON OR BEFORE 04/15/1995

The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1082. MAKE CHANGES OR CONNECTIONS WHERE NECESSARY.

Corporation Name: ~~PART-TIME FACULTY ASSOCIATION OF THE MARICOPA COUNTY COMMUNITY~~  
Address: % NANCY WIGHTMAN  
PO BOX 1428

*formerly:*  
*name being changed to: 3/2/95*  
*Adjunct Faculty Association*  
*of the Maricopa County*  
*Community College District*

City, State, Zip: PHOENIX AZ 85001-  
Corporation File: -0179005-5  
Domicile: ARIZONA  
Type: NON-PROFIT

Arizona Statutory Agent: ~~GRETCHEN MURPHY~~ *Barbara J. Cole*  
Street Address: ~~2233 E BEHREND DR #29~~ *5370 W SUNNYSIDE DR*  
*PHOENIX AZ*  
*85314*  
(NOT P.O. BOX)

City, State, Zip: PHOENIX AZ 85024-

~ ~ If appointing a new statutory agent, the new agent MUST consent to that appointment and PRESIDENT or VICE PRESIDENT must sign this report. ~ ~

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

*Barbara J. Cole*  
Statutory Agent

A.C.C. CORPORATIONS DIV.  
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MAY 02 1995

Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box City, State, (Country) Zip

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1. Check one or more of the categories below which best describe the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

- |                                                    |                                                                                                    |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Charitable             | 11. <input type="checkbox"/> Cultural                                                              |
| 2. <input type="checkbox"/> Benevolent             | 12. <input type="checkbox"/> Athletic                                                              |
| 3. <input checked="" type="checkbox"/> Educational | 13. <input type="checkbox"/> Science/Research                                                      |
| 4. <input type="checkbox"/> Civic                  | 14. <input type="checkbox"/> Hospital/Health Care                                                  |
| 5. <input type="checkbox"/> Patriotic              | 15. <input type="checkbox"/> Agricultural                                                          |
| 6. <input type="checkbox"/> Political              | 16. <input type="checkbox"/> Horticultural                                                         |
| 7. <input type="checkbox"/> Religious              | 17. <input type="checkbox"/> Animal Husbandry                                                      |
| 8. <input type="checkbox"/> Social                 | 18. <input checked="" type="checkbox"/> Professional, commercial, industrial or trade association. |
| 9. <input type="checkbox"/> Fraternal              | 19. <input type="checkbox"/> Other _____                                                           |
| 10. <input type="checkbox"/> Literary              |                                                                                                    |

NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less  26 - 100 \_\_\_\_\_ 101 - 500 \_\_\_\_\_ Over 500 \_\_\_\_\_

SEE EXTRA SHEET

2. OFFICERS (If no changes since last report, check here \_\_\_ and go on to Section 3.)

PRESIDENT: Norman Tech

Address: 2938 N. 52nd Ave  
Phoenix AZ 85031

Date taking office: 1/1/93

VICE PRESIDENT: David Parrott

Address: (res. mail)

Date taking office: 1/1

SECRETARY: Barbara J Cole

Address: 5340 W. Luningmeade  
Glendale, AZ 85304

Date taking office: 5/1/94

TREASURER: Jane S. Marks

Address: 11601 N 50th Pl  
Scottsdale AZ 85254

Date taking office: 5/1/93

3. DIRECTORS (If no changes since last report, check here \_\_\_ and go on to Section 4.)

NAME: Jean Rigden

Address: 7914 E Granada  
Scottsdale AZ 85251

Date taking office: 5/1/95

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: 1/1

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: 1/1

Date taking office: 1/1

1 7 0 1 1 1 0 0 1  
AFA/PTFA 1995-96 BOARD OF DIRECTORS

Officers:

Took Office

President - Norman B. Tech, 2938 N 52ND AVE, PHOENIX AZ 85031  
10-1-93

Vice Presidents -

Patricia Brooks, 3313 N 68TH ST, #E138, SCOTTSDALE, AZ 85251  
8-19-95

Jack Goodman, 4469 W AVALON DR, PHOENIX, AZ 85031 8-19-95

Secretary - Barbara Cole, 5340 W SUNNYSIDE DR, GLENDALE, AZ 85304  
5-18-94

Treasurer - Patrick Turner, 5709 W ROYAL PALM, GLENDALE, AZ 85302  
8-19-95

Directors:

Carolyn Alfsen, 7619 W CHERYL DR, PEORIA, AZ 85345 4-29-95

Charles Cummins, 2011 W ORANGEWOOD, PHOENIX, AZ 85021 4-29-95

Deanna Fridly, 5407 W MESCAL ST, GLENDALE, AZ 85304 5-9-94

Linda Harden, 5515 E CONNON, SCOTTSDALE, AZ 85253 4-29-95

Tom Jordan, 2532 E DESERT COVE, PHOENIX, AZ 85028 4-29-95

Jane S. Marks, 11601 N 50TH PL, SCOTTSDALE, AZ 85254 5-18-93

Johnnie Clemens May, 1920 E CARMENT ST, TEMPE, AZ 85283 4-29-95

Jean S. Rigden, 7914 E GRANADA RD, SCOTTSDALE, AZ 85257 5-9-94

4. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-1061.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-0552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year; OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

**BALANCE SHEET**

**ASSETS**

Current Assets:

Cash	\$ 570.00	
Trade notes and accounts receivable (less allowance for bad debts)		
Inventories		
Other current assets		
Total Current Assets		\$ 570.00
Land, buildings and other fixed assets (net of accumulated depreciation)		
Other long-term assets		
Total Assets		\$ 570.00

**LIABILITIES**

Current Liabilities:

Accounts Payable	\$ 513.00	
Mortgages, notes, bonds payable		
Other current liabilities		
Total Liabilities		\$ 513.00

aa of 4/1/95

**6.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)**

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:

- (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
- (b) involved the violation of the consumer fraud laws of that jurisdiction, or
- (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES    

NO   X  

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in items 1. through 3. above.

- |                                                             |                                                                                                                                                                             |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Full name and prior names used.                          | 5. Date and location of birth.                                                                                                                                              |
| 2. Full birth name.                                         | 6. Social Security Number                                                                                                                                                   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |                                                                                                                                                                             |

**6.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)**

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes    

Chapter    

Date Filed    

No   X  

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By Jani S. Marks Date 4/15/95 By Samuel B. Veeh Date 4/15/95

Title Treasurer Title President